

## **Torah School**

*Torah, the Gospels and Quran tell 1 story*

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## **Introduction**

### The surprising origin

The story of origin of the white European is a surprising one. Did you ever wonder why there is no actual history of events in Europe before the birth of Jesus? The answer is there was nobody here. All the land north of the Caucasus, the Alps and the Pyrenees was almost unoccupied land. The Israelites were sent into Europe after the fall of Jerusalem in 70AD. The scattered tribes of Israel arrived in Europe in to occupy it's own piece of land to live. The white Europeans are the lost tribes of Israel and to make you forget, your true history and religion was hidden or changed.

### And as predicted

Actually everything happened exactly according to the books of Moses. There are a number of predictions in those books such as the dispersement of the tribes of Israel to other lands. After arrival in the (European) lands, it was predicted that the Israelites would start to follow other gods. That god was Jesus, which was brought by mainly the Roman Catholic Church. But there was also a warning coming from Torah that we should look out for false prophets. They would do great signs and wonders but really couldn't account for much in the end. A false prophet would die quite early in life and God actually sends the false prophet to test your faith in Him.

### We walked away

Although Christianity is still strong, many people walked away from it and this was actually foretold in the Gospel of John. But when they walked away from the church, they also walked away from God. God warned that if they would not keep His law then it would invoke His curse. The first Law is to love God and becoming atheists nations is the opposite of that. This will lead to destruction of everything the Europeans have built up and worse. The curse of God is something that you may want to laugh off but none of us can stop it. All this was already predicted in Torah and it's going on right now.

### Invoking the curse

It was very nasty what God did to the Egyptians because of Pharaoh's refusal to let the people of Israel go. But Pharaoh was not the reason why Egypt was destroyed. It was the lack of faith in God that destroys nations and our nations lack that faith completely. As Israelites, God has blessed us but in the same time God has also cursed us. Read the curse for yourself with an open mind, is my advice. He will come Himself and He will be angry but mostly of you, white European. He blessed us with everything and we have given Him nothing in return which will lead to our own demise.

### To serve as example

The reason for the horrific wars in Europe is the same curse rolled out before our time. Don't think our world is safe for you because it is not, let alone the risk to lose your real life to the fire. Our world will tumble into war yet again. But this time God will make it serve as an horrific example that no one will ever forget. And from the rubble He will raise the Israelite people to serve Him yet again. If you don't know what I mean then you should read Torah. This is about you, white European. You are the Israelites in the Books of Moses. The story of Moses is actually going on right now and we are at the end of it.

### For future generations

God said that He would save His people, the Israelites. He would take them and bring them once again into the land promised to Abraham. But He will have the memory of the horror imprinted in our collective memory so that future generations will not forget who's in charge. Why? Well because He's a tough Dad for all of us and the white people of Israel will be taught a lesson.

## **Chapter 1 – Israel**

### **1.1 The definition of Israel**

Israel is a man called Jakob who got renamed into Israel by God (G35:10). Israel is the son of God (E4:22) and was blessed with many tribes/nations (G35:11). The offspring of Israel are called the congregation (E12:47) or the children of Israel (E2:25). But the entire congregation of Israel is called a nation (E33:13). The nation of Israel consists of the tribes of Israel (N31:4) and there are 12 tribes/nations (G49:28).

#### **The tribes of Israel**

Jakob/Israel had 12 sons and they are the fathers of their own tribes:

- Ruben (G29:32)
- Simeon (G29:33)
- Levi (G29:34)
- Judah (G29:35)
- Dan (G30:6)
- Naftali (G30:8)
- Gad (G30:11)
- Aser (G30:13)
- Issaschar (G30:18)
- Zebulon (G30:20)
- Josef (G30:24)
- Benjamin (G35:18)

Actually Israel also had a daughter called Dina (G30:21), but only males are listed as tribes.

The reason is that males carry both X and Y chromosomes, where females only carry the X chromosomes.

#### **The heirs of Israel**

The promised land belongs to the seed of Israel according to the blessing of God (G35:12). However the Levites are not included in that deal (D10:8) as God Himself is their inheritance (D18:2). But due to Josef's death (G50:26), his inheritance was split in between his sons Efraim and Manasse (G41:51-52). However before crossing the river Jordan into the promised land (N32:5), the tribes of Ruben, Gad and half the tribe of Manasse decided they wanted the land of Jaezer and Gilead (N32:1). This was agreed upon by Moses (N32:33) under certain circumstances (N32:29). So 2,5 tribes of the 12 tribes (to inherit land) had now received their inheritance (N34:13). The promised land is now to be divided among the 9.5 tribes according the number of men over the age of 20 per tribe (N26:54).

#### **The lost tribes of Israel**

As the story goes, after the destruction of the temple in Jerusalem in 70ad, the Judahites and the Benjaminites stayed where they were. The remaining tribes of Israel went north and wandered into Europe. Zebulon and Issaschar ended up in The Netherlands where Issaschar are the Frisians and Zebulon are the Dutch/Germans. The tribe of Dan went into Denmark and further north.

The other tribes went into France, the Islands, the Alps and into eastern Europe.

These are the so called lost tribes of Israel. But many Jews actually know where the white European came from and who we are. The reason is most Jews are white themselves! It's that simple!

### The European tribes of Israel

There are many clues to be found in our traditions, sculptures, (royal) symbols, writings and flags. Our Dutch royal national anthem itself refers to it and the royal family are of the house of David. There have been many major studies into the whereabouts of the lost tribes of Israel and many of them are pointing straight to Europe and the Europeans. It's even mentioned in the Jewish encyclopedia. And during WO2, the European Jews were native Europeans that remained to be religious Israelites and did not adopt Christianity. They were called Jews but they were not Jews. They were Aserites, Gadites, Danites, Zebulunites, etc.

## **1.2 Claiming Israel**

The Torah explains certain duties for each Israelite to do. These are work 6 days a week (E20:19), have kids (G1:28), keep Shabbat (G2:3), fear God (D6:13) and love somebody else (L19:18). Many laws are really not that difficult and most people follow them automatically without knowing it. But all Israelites also have certain rights and God made them a few promises (D28:1-14). So if a group of people would ever claim to be the only Israel then that would be of great benefit to them. They would claim the religious rights of the other tribes of Israel.

### The promised land

Torah makes it very clear where the promised land is (D34:4) and how to divide it across the different tribes. Each tribe gets a portion of the land according to the quantity of men as of a certain age (N26:54). Of the total counted men in the Tribe of Israel (601.730) (D26:51), Zebulon contributed 60.500 (D26:27). This means that 10% of the promised land is promised to the Zebulunites. Basically the white Europeans are religiously entitled to this land. God is really quite clear about this in His book. The white Europeans do not know where they come from and who they are. The promised land is being hidden from us.

### The banking system

All countries have to deal with a centralized banking system. This banking system knows different layers of central banks and had only one central bank. That bank charges interest on us and that is forbidden by the Torah (E22:25). It is not allowed to charge interest on any Israelite. After the 13 commandments (E20:2-17) this is one of God's first laws (D22:25), meaning it's important. This makes the banking system illegal from a religious point of view. It should be no surprise to anybody that this banking system is owned by a group of people that identify as "Jews". And they are charging interest on Israel (and that's you). Another good reason to hide the true identity of Israel as a banking system is highly profitable.

### Slavery

As an Israelite you are allowed to hold slaves (L25:44). This may sound funny to you but it's a law according to God. But no one is allowed to hold you as a slave as you are a servant of God (L25:39). So if any group would pretend to be Israel and the real people of Israel wouldn't be aware of their heritage, that would be of great benefit to the imposter. The imposter then can hold you as a slave as they claim the divine right. The Israelite that is not aware of who he truly is (L25:55), would forget his religious protection against such a life in bondage (L25:43).

### The chosen people

Some Jews like to claim they are the chosen people. The blessings of God lay on Noah (G9:1), Abraham (G15:18), Isaac (G26:3) and Jakob/Israel (G35:12). Zebulon is the child of Jakob (G30:20) and all Dutch are Zebulunites. This makes the Dutch the chosen people (D32:9) as much as the Jews

claim to be. It makes the Scottish, Germans, Swiss, Danes, French, British the chosen people. Some Jews really don't want to give up this 'chosen' claim at all as they are not so chosen as appears to be.

### **1.3 Current Israel**

There are many Jews who claim that Zionism and Judaism should not be confused. They believe that Moshiach should come first and he will bring the Israelites back to the promised land. Many great rabbis were opposed to the foundation of Israel. To this day rabbis are very critical of the political direction the country Israel is going. The size of this group should not be underestimated as the task of Moshiach is deeply rooted in their faith. They believe that the founding of Israel before the coming of Moshiach will lead to a secular (non-religious) nation. And that actually has happened and some even speculate that it would lead to the birth of the anti christ.

#### The people

Jews use the word 'Judaism' while 'Israelitism' would be a better word. And because of it they completely overlook the fact that Judah was only 1 of the sons of Jacob (G49:28), who was named Israel by God (G32:28). They ignore all major investigations into the whereabouts of the so called 'lost tribes of Israel' even though many Jews are actually aware of it (D29:28). And they don't actually explain why Jews have this mix of names from different backgrounds and most of them are white themselves. Current day Jews are people that are Israelites from all tribes which includes offspring of Judah. I am of the seed of Israel but not of the seed of Judah.

#### The religion

Much of the book of God is described in this book. However Jews tend to believe that Torah is a book that was given to them by the God of Israel. This makes them the chosen people in the eyes of God, or so they say. Technically that's actually incorrect as the book was written by Moses (D31:24) and Moses is of the tribe of Levi (E2:2). So the first one to have it were the Levites, not the Jews. But besides that this book was also handed to my own forefather named Zebulon (G30:20). He was there at the scene (E19:18). He saw and heard God (E20:22). I myself am 'the chosen person' in that sense (D32:9).

#### The politics

Many inhabitants of Israel see what's going on in their country and they are concerned. They also suffer under a lockdown, see 5G rolled out and face vaccination. The politicians are corrupt and the people are out in the streets protesting against the current day insanity in the state of Israel. Freedom of speech is suppressed and, as everywhere else, there is reason to question the legitimacy of elections in general. In Israel, as everywhere else, communism is taking over. And like the Germans, Polish and Hungarians, the people of Israel are well aware of the price of communism.

### **1.4 Hiding Israel**

The Jews do not often speak of the fact that the family of Israel consists of many tribes (E24:4). I am a Zebulonite (G30:20) and that makes me an Israelite. The Jews don't want anybody identifying as an Israelite by tribe name other than 'a Jew'. The reason for this is that biblically speaking, they are on 'my land' (G48:4). The bible states quite clearly how much land every tribe owns (N26:7-54). The Jews also claim to be 'the chosen people'. The fact is that God said that He resides with the tribe of Levi (N18:20) and not the offspring of Judah. So it's the Levites who are truly the chosen ones (N8:16), not the Jews.

### European history

According to the Jews, Esau (the offspring of the son of Isaac) are the white Europeans. Esau hates the Jews, according to them, for biblical reasons (D27:41). They repeat this over and over again so that they started to believe it themselves and they believe that history proves this. However a large portion of European history has been misrepresented and does not paint a true picture of what really happened. A history book from the perspective 'who paid for the war?' changes history dramatically. And the outcome of research by scientists and researchers like Ernst Zundel, Fred Leuchter and Germar Rudolf, is not very appreciated. One should always remember that history is written by those who won the war. And you should not forget that history repeats itself.

### The result of history

1. Israel was founded in 1948.
2. Allied and Russian war crimes are not widely discussed.
3. The 'Jews are the chosen people' is reinforced.
4. The true identity of the tribes of Israel remains hidden.
5. The biblical land itself does need to be shared.
6. The banking system remains to this day.
7. And Germany paid for it, twice.

### Freedom of speech

The mentioned scientists, like many other in this field, have been fined, prosecuted and jailed for many years. They were silenced, harassed by government officials and financially ruined. These people have been forced to move to other countries, their books were burned and publishers destroyed. Their character was attacked, lied about and even their lawyers were locked up in prison. What does that say about the freedom of speech?

## **1.5 Mixing Israel**

It is clear that war is waged on true Israel (the white people). This war is waged on many different fronts and it includes a psychological war to push interracial marriage. You see it everywhere like in advertisements, television shows or Hollywood movies. But be warned Israelite! Torah has many different verses that will tell you not to engage in interracial marriage (G28:1, D2:5, N36:6, D7:3, G24:38, D7:3, E34:16). An Englishman cannot even marry a Dutch woman as that's also the mixing of tribes. This is good for your children as there are many examples given what will happen if you don't follow these rules.

### Abraham

Despite God's promise to Abraham (G15:4), Sarah did not expect ever to get pregnant (G16:1). So Sarah gave her maid, the Egyptian Hagar, to Abraham (G16:3). Abraham then gets Hagar pregnant and she gives birth to Ishmael, the forefather of the current day Arab (G16:11). Upon request of Sarah (G21:10), Abraham drives out Hagar and Ishmael from their home (G21:14). That created an ancient rivalry between Israel and Ishmael that lasts to this day (G16:12).

### Esau

Esau is the firstborn son of Isaac (G25:25) who is second son of Abraham (G21:2). Esau chose a Canaanite as wife but she never got pregnant (G26:34). It saddened Isaac and Rebekka that Esau did not marry within the tribe (G26:35) and Rebekka felt that her life had no meaning (G27:46). Despite his mother's feelings, Esau then chose an Ishmaelite as wife but she never got pregnant either (G28:9). After that Ada, another Canaanite woman, did get pregnant and Esau's oldest son, Elifaz was born

(G36:4). It's Elifaz that is the father of Amalek (G36:12) and Israel is commanded to destroy Amalek (D25:19) as Amalek is evil (N24:20).

### Judah

Judah chose a Canaanite woman to marry (G38:2) and she gave him 3 sons called Er, Onan and Sela (G38:3-5). But God saw evil in Er, Judah first born, and therefore killed him (G38:7). God also killed Onan (G38:10) for refusing to enter into Thamar (G38:9), the widow of Er (G38:8). Afterward Judah did not want to give Thamar to Sela because Thamar was more righteous than his third son (G38:26).

### Aaron

Aaron married Eliseba, the daughter of Amminadab, and she gave Aaron 4 sons namely Nadab, Abihu, Eleazar and Ithamar (E6:22). Amminadab however is of the tribe of Judah (N1:7) while Aaron is of the tribe of Levi (E4:14). So when the first and second son of Aaron brought strange fire in front of God, He killed them immediately (L10:1-2).

## **1.6 Killing Israel**

When Jesus said that He would bring the sword, He meant it. These words are often twisted to believe it would be Christians who would yield that sword. Reality however shows that Christ was completely correct:

- Boer wars
- World War 1
- Armenian genocide
- Russian Bolshevik genocide
- Ukrainian Holodomor
- Polish Katlyn massacre
- The bombing of Germany

The list goes on and on and hundreds of millions of innocent people died. But according mainstream sources such a thing as white genocide is only a theory. Right.

### Jewish genocide

It was 600.000 Israelites (E12:37) that angered God 10 times (N14:22). The heavily debated method & number of Jewish casualties comes directly from Torah. But these 'Jewish' people came from all over Europe. All had different European identities and last names. Listing them as Jews does not reflect who they were. They were Israelites and they were people that never followed Jesus but continued to live by Torah. They were Zebulonites, Danites or any other of the lost tribes of Israel. However this doesn't mean that the people who did follow Jesus are not Israelites anymore. It only means that they have drifted away from Torah and followed another God namely Jesus as predicted in Torah (D28:64).

### Future genocide

History is about to repeat itself and again many people will die in the next genocide. This is what you get if you follow other gods. God is clear in His book what will happen if you start to worship idols and stop following His laws (D28:15-68). When Jesus said he would bring the sword (D32:41), He could be referring to His warning not to idolize Him (E20:3). He knew what would happen (D28:64)! He knew Torah (D32:42)!



### Warning to the Jews

The Amalekites of the church of satan do not like Israelites. That means all Israelites worshipping God and that includes righteous religious Jews! You were warned;

- where the lost tribes of Israel truly are (D29:28)
- that Esau and Ishmael are your brothers (D23:7)
- of Noah's curse of Ca-an (G9:25)
- that you will not win without God on your side (N14:42)
- that it took all the tribes to beat Amalek (E17:8)
- that the temple is at Gerizim (D11:29)
- Judaism knows a false start (Joshua 5:13)

### **1.7 Raising Israel**

War was waged against you from the day you were born. This is done to keep you away from the fact that the white European is an Israelite. The reason for this war is because of the power that the Israelites have; the power of prayer to the God of Abraham, Isaac and Jakob. Religions were invented to wage this war. Society is invented to wage this war. Conflicts were created to wage this war. History is falsified to wage this war. The church of Satan is out to kill you, Israel and the one true God is your shield (G15:1).

### The shield of Israel

The big happenings in Torah are a proven fact. This goes for the great flood (G7:24), the Ark of Noah (G7:7), the shape of Earth (G1:7) and the destruction of Egypt (D29:2). God let you know that He turned His face away from you (D31:18) but that doesn't mean He doesn't listen. Your prayer, Israelite, holds true power. If you find the God of Israel you can exercise this power and use Him as your sword (D33:29). There are stories of great Rabbis who magical things through the power of faith. Believe these stories as Jesus taught you exactly the same thing.

### The sword of Israel

Your true enemy is not 'the Muslim', 'the Jew' or 'the Christian'. They are your brothers. This goes for Ishmael and this goes for Esau (D23:7). He wrote this in His book. Your enemy is an international satanic cult that hides behind banks, governments, industries, Jerusalem, Rome, Mekka, the royal families, Hollywood, media, terrorism and more. It's out to kill you, Israelite (N24:20). You are it's main target. This Zebulonite is calling you to the mountain (D33:18). Read your Torah and get ready for combat (E17:8). We need to wipe out Amalek (E17:14) and Joshua showed how. The real Jesus was Joshua and He was a man of the sword but only when He needed to be (E17:13).

### The victory of Israel

God never left you (D4:31) and He did not forget about you (D4:29) but you, Israelite, are a servant of God (L25:55). Let me remind you that those who go to war are rewarded greatly (N31:27). Do you believe that the story of creation already ended? Let me tell you that you are in the middle of it. Isn't it great? You get to be part of story of God Himself! God's prophecy is that Israel will wake up (N23:24).

## **Chapter 2 – Christianity**

### **2.1 The parents of Jesus**

In Mark and John Jesus simply appeared and John the Baptist basically said that He was the son of God. Only in Matthew and Luke there is indeed mention of a divine conception of Mary by God. But there is only one known bloodline of Mary and that's according to the book of Luke. In this Gospel it is clearly said that Mary is a niece of Elizabeth. Elizabeth is of the bloodline of Aaron which makes her a Levite (E6:15-19). This means that Mary is also a Levite.

#### **Josef**

Mary was engaged to Josef and she got pregnant but not of Josef (mt1:18, lu1:27-28) and this shamed Josef (mt1:19). Because of a new roman law Josef took Mary from Nazareth in Galilea to Judea (lu2:1-5). When they arrived in Bethlehem, Mary gave birth to her firstborn son Jesus (lu2:7+mt2:1). However due to political developments (mt2:22) Josef and Mary go back to their city Nazareth in Galilea (mt2:22-23, lu3:39). Josef is never claimed to be the father of Jesus but once in John 1:46. In a few occasions people were wondering or guessed that Josef is the father of Jesus (jo6:42, lu3:23, lu4:22). However when Jesus was only a 12 year old boy it is described that Josef and Mary had to go look for Jesus as they left him behind (lu2:43-45). Besides this there is no further mention of Josef.

#### **Line of Josef**

Josef is not the father of Jesus but in Luke and Matthew the bloodline of Josef is described. The bloodline of Josef runs through Perez, the son of Judah. The birth of Perez is the result of Thamar (the daughter-in-law of Judah) pretending to be a prostitute (G38:15). Upon passing by Judah did not recognize Thamar but lusted for her anyway (G38:15) and this resulted in the pregnancy of twins (G38:27) by Thamar (G38:24). Upon birth, a hand appeared first and the midwife put a scarlet thread on the child's wrist, claiming that that child is the firstborn (G38:28). But the hand with the scarlet thread pulled back, after which a child was born without the scarlet thread on it's wrist (G38:29). This child was called Perez and he is the forefather of Jesus. Then the second child appeared with the scarlet thread and was called Zera (G38:30).

### **2.2 The family of Jesus**

According the Gospels, Jesus was not the only child of Mary. There was James (lu24:10, mr6:3) and his brother John who were the sons of Zebedeus (mt4:21). Joses was a son of Mary (mt27:56, mt15:40, mt15:47, mr6:3) and Salome was a daughter of Mary (mk16:1, mk15:40). And Jesus had more brothers like Andreas (mt4:18) and Simon (mr6:3), who is also known as Peter or Simon Peter. Judas is a brother of James making Judas also a brother of Jesus (lu6:16, mr6:3). And it is said that Jesus had more then one sister (mk6:3, mt13:56).

#### **Josef and Zebedeus**

Josef is not mentioned in the Gospels after the age of 12 of Jesus (lu2:43-45). So Josef probably is the father of Simon and Andreas (mt10:24-25) and died not long after that. Mary then remarried with Zebedeus and from that came the sons of Zebedeus: James, John, Judas and Joses (mt4:21, mk10:35, lu5:10, lu6:16, mt27:56) and daughter Salome (mk16:1, mk15:40). Mary is a grandmother as Simon is the father of Judas Iskariot (jo6:71) and it's Judas Iskariot that betrays Jesus (mt10:04, lu6:16). And the last grandchild of Mary is Mark, son of Simon (1pe05:13), who we know as Peter (mk3:16).

#### **Family life**

Family is important to Jesus and so He would help out the mother of the wife of His brother Simon

(lu04:38), they would meet at social events like weddings (jo2:1-2) and Jesus took His brothers up the mountain to pray (mr9:2, lu9:28). Basically His family is always there (lu8:1), for instance when Jesus heals the sick (lu8:51) and people recognize His mother and brothers as His family (lu8:20, mt12:47). His mother Mary even witnessed the crucifixion of her own son (mr15:40, jo19:25).

### A Wife

Jesus probably had a wife and her name was Mary Magdalena (jo19:25-26). Mary Magdalena followed Jesus from the early beginnings (lu8:02) until the end when she witnessed the crucifixion (mt27:61, mr15:40). Maria Magdalena was the first to check the grave in the morning after His death (mt28:1, jo20:1) and after His resurrection Jesus appeared first to Maria Magdalena (mr16:9, jo20:16).

## **2.3 The house of Jesus**

The land of Israel (mt2:20) was divided in three parts namely Galilea in the north, Samaria in the middle and Judea in the south (jo4:3-4, lu17:11). Galilea is where the tribes of Zebulon and Naftali are to be found (mt4:15). Josef and Mary are from Nazareth (lu2:4, lu2:39, lu1:56). Nazareth is a city in Galilea (mr1:9, lu1:26, mt21:11) and this is where Jesus was raised (lu4:16).

### House of Jesus

When Jesus started to preach in Nazareth, it upset the people in the synagogue and Jesus had to move from Nazareth to Kapernaum in Galilea (lu4:28-31) at the border of Zebulon and Naftali (mt4:13). Even though Jesus did not live in Nazareth anymore it was still called His fatherland (lu4:23) and Jesus is called the Nazarene because of this (mt2:23). Jesus was referred to as the Nazarene (mt26:71, mr1:24, lu18:37) or Jesus of Nazareth many times (mt21:11, jo1:46). Kapernaum in Galilea is the city that Jesus calls His city (mt9:1) because He lives there (mt13:36, mr2:1, mr9:33) and it's where His mother, Zebedeus and His brothers live (mt14:13 + mt4:18-21, mt8:14, mr1:29, lu4:38). Both Simon and Jesus were also called Galileans (mt26:69, mr14:70, lu22:59). Nazareth and Kapernaum are both in Zebulon.

### Tribe of Jesus

Jesus was called the king of Israel (jo12:13, mr15:32, mt27:42) and the savior of Israel (lu2:32+34, lu24:21). Jesus also said that His disciples would judge the 12 tribes of Israel (mt19:28, lu22:30). Jesus claimed to be here for the lost sheep of Israel (mt15:24) and He ordered His disciples to go to the lost sheep of Israel (mt10:6). He called His follower Nathanael an Israelite (jo1:48). Jesus tells His disciples that they would travel the cities of Israel (mt10:23). His disciples tell the followers of Jesus that they are a chosen and a holy people (1pe2:9) and that they are the children of God (1jo3:1). They refer to the female followers of Jesus as being the daughters of Abraham and Sarah (1pe3:6) and James says that Abraham is the father of the Christians (1ja2:21).

## **2.4 The religion of Jesus**

### The childhood of Jesus

According Israelite law Jesus was circumcized when He was 8 days old (lu2:21). When Mary completed her days to become clean, according to the law of Mozes, Josef and Mary brought Jesus to Jerusalem to present Jesus to God (lu2:22). When Josef and Mary lived Galilea again, they would travel to Jerusalem every year for Passover (lu2:41). Jesus was so knowledgable in scripture that already as a young boy, He would teach in the temple of the Jews in Jerusalem (lu2:42-47).

### The holidays of Jesus

In the days when He preached in Galilea (mt4:23, mr3:39, lu4:44), He would celebrate Passover together with His family (lu22:8, mr14:12, mt26:19) and He was in Jerusalem for Passover (jo2:23). Jesus went to Jerusalem for the feast of the Jews as well (jo5:1) and He would encourage His disciples to go to Jerusalem for the feast of tabernacles (jo7:2+8).

### The teachings of Jesus

Jesus instructed a man He had healed of his leprosy, to offer the gifts that Mozes commanded (mt8:4). Jesus would also teach that the law of Moses continues to be in effect and will not change (lu 16:17, mt5:18) and Jesus also refers to Abraham, Isac and Jakob a number of times (mt22:32, mt8:11, lu13:28). Jesus said that God was His Father (mt10:32, lu22:29, jo5:17) but He also told all His followers that God was their father as well (lu12:32, mt5:16, mr11:25, jo20:17).

### The misconception of Jesus

Jesus healed the sick and told them to tell what great things God had achieved but then they would tell everybody that Jesus was the one who did it (lu8:38-39). Jesus warned that people would honor Him in vain (mt15:9, mr7:7) and the disciple James even warned that one should not take on the person of Jesus (1ja2:1) as that is a sin (1ja2:9).

### The God of Jesus

Jesus taught to worship and serve only God (lu4:8), that you cannot serve two lords (lu16:13, mt6:24) and that the God of Israel is the only Lord (mr12:29). Jesus said not to honor Himself but that there was only One that wanted the honor and who judges (jo8:50) and that God is greater then Him (jo14:28). Jesus said that one cannot claim that He is good as only God is good (lu18:19, mt19:17) and that you should love God with all your power and strength (mr12:30). The disciples of Jesus also teach that there is only one God (1ja2:19).

## **2.5 The life of Jesus**

Jesus was an Israelite. He acknowledged the God of Israel as His own father. Jesus was also circumcised (according to the Gospel of Luke) 8 days after birth and this is in line with Torah (G21:4). He pointed out that you should fear God and came to affirm the law of God. And part of His teachings is that he performed His miracles because of His faith in God. He also told that if your own faith in God was great enough, you could perform these miracles yourself. Jesus was also called 'Rabbi' because He knew scripture.

### Names of Jesus

The names of Christ is Jesus or Yeshua(h) which sound a lot like Joshua. Joshua was first called Hosea (N13:16) meaning 'salvation', 'he saves' or 'he helps'. Joshua has also been called Jehoshuah (in 1st Chronicles 7:27) meaning 'Yahweh is salvation'. Joshua itself also means 'Yahweh is salvation'. And the name Jesus is the English derivative of the Greek transliteration of Yehoshua. So even the original greek name of Jesus means 'Yahweh is salvation'.

### Claims of Jesus

Jesus was called the son of God but God said it was Jakob (E4:22). Jesus is the savior but God saved us from the Egyptians (D6:5). Jesus had 12 apostles and Moses had 12 tribe leaders of the congregation (E18:25). Jesus is very kind and God also said that of Moses (N12:3). Jesus sacrificed Himself but so did Moses (E32:32). Jesus is called the 'anointed one' and it was Aaron was also anointed by Moses (L8:12).

### Miracles of Jesus

Jesus fed His people bread and God fed the entire congregation of Israel bread for 40 years (E16:35). Jesus turned water into wine and God turned water into blood (E7:20). Jesus healed the sick and so did God (G20:17). Jesus walked on water but God made Israel walk in between water (E14:22).

### Contradictions of Jesus

Jesus says that it is not food that pollutes the soul but that contradicts the law about unclean food (L11:4). Jesus says turn the other cheek but God says 'an eye for an eye' (D19:21). Jesus says love your enemy but God says to wipe out Amalek (D25:29). Jesus had no children but God said to multiply yourself (G1:28). Jesus was called King of the Jews but Mary was a Levite (Gospel of Luke). Jesus claims that he is the savior but God says that no one can save you from His judgement (D32:39). Jesus proclaims to be God but that contradicts God's very first law (E20:2).

### Sayings of Jesus

Jesus said to walk in His footsteps and so did God (D8:6). Jesus said that if 'you have seen me you have seen the Father' but like you, He was only made in the image of God (G1:27). Jesus also said that He has 'seen the works of His Father' and it's called Earth (G1:1) and you look at it every day. Jesus says to love your neighbour and so does God (L19:18).

### Warnings of Jesus

Jesus warned everybody not to idolize Him but that His warnings would be in vain. These warnings are referring to the first laws of God (E20:3). Christians have also be warned not to make statues of wood or stone (E20:4). This warning is explicit and repeated a number of times in Torah. Unfortunately however it is exactly idol worshipping what some Christians do, despite all the warnings. The first shall be the last, is another warning in regards to this.

## **2.6 The prophecy of Jesus**

A promise was made in Torah when God told He would send prophet(s). Moses said to Israel that a prophet shall come (D18:15) and that a prophet was foretold (D18:18) at Horeb (D18:16). Horeb is the place where God created water from dry rock (E17:6). Precisely after that moment the war with Amalek breaks out (E17:8). Joshua is credited for defeating Amalek with the sword (E17:13). Then God says to Moses to tell Joshua that Amalek must be destroyed (E17:14). So the prophet that was foretold at Horeb is Joshua. God doesn't make it too complicated for you to find these clues.

### One prophet confirmed

A certain man called Bileam gave 4 prophecies for Israel (N23-24). One of these prophecies was that Israel would see a leader come from Jakob (N24:19). Bileam said that he would see this leader from a distance (N24:17). Not much later, Bileam died (N31:8) in the war against the Midianites (N31:7). Bileam probably did see Joshua in that battle because Joshua headed the army in the battle against the Amalekites as well (E17:3). The Samaritans actually confirm that both men indeed met each other during this battle.

### One prophet to come

So that leaves us with the prophet to come (D18:15) and it was Jesus that basically points out that that person is John the Baptist (mt11:14, mt17:13, mr9:13).

## **2.7 The competition of Jesus**

In the days of Jesus there was another prophet named John the Baptist (mt3:1, mr1:4). The mother of John, Elizabeth, could not conceive children (lu1:7) but the father of John, Zacharias (lu2:5) was visited by an angel who told Zacharias that his prayer was heard and that Elizabeth would get pregnant, that Zacharias son was named to be John and that John would be a great man in the eyes of the Lord (lu2:15). Zacharias had some doubts because both Zacharias and Elisabeth were already quite old (lu2:18) but Elisabeth got pregnant despite her age (lu1:24). This story matches the story of Abraham and Sarah in Genesis (ge18:10-11). When John was born, his father Zacharias called John a prophet and the savior of Israel (lu1:74+76) as prophesized by the angel (lu1:17).

### John in jail

When John the Baptist was older, he started to preach in the wilderness to repent your sins by being baptised (lu3:2, mr1:4) as prophesized by Zacharias (lu1:79). But the word that John the Baptist, as foretold by Isaiah (lu3:4, mt3:3), was preaching the gospel (lu3:18) and baptising, quickly reached the high priests (lu3:2). And so Herodes threw John in jail early on in the gospels (mk1:14, mt4:12, lu3:20). That did not stop the movement of John the baptist as John continued to communicate with his disciples in jail (lu7:18-20, mt11:2). Herodes then had John killed because his daughter requested Herodes to do so (mt14:8-10).

### John like Jesus

Like Jesus, John had disciples (lu7:19, mt9:14, mr2:18) and preached the gospels (lu3:18). John the Baptist had a large number of followers (lu7:24, mt11:7) and there was even a competition going on between Jesus and John the Baptist (jo4:1). Jesus said of John that no one was greater then John the Baptist (mt11:11, lu7:28), that John was the last prophet so far (mt11:13, lu16:16) and Jesus was often confused with John the Baptist (mt16:14, mr8:28, lu9:19).

### John confirmed

The people knew for sure that John the Baptist was indeed a prophet (mt21:26, mr6:20, lu20:06) and they wondered if John the Baptist could be the Christ himself (lu3:15). But it goes further than that because after Jesus was seen talking to Moses and Elias on top of a mountain (mt17:1-3), He confirmed that Elias had indeed come but that they did to him what they wanted to do (mt17:12; mr9:13). The disciples understood that Jesus was actually talking about John the Baptist (mt17:13) because He referred to the capture and execution of John the Baptist. Basically Jesus clearly states that John the Baptist is the prophet to come (mt11:14).

## **2.8 The crucifixion of Jesus**

### Gospels confirm crucifixion

Jesus said to follow Him, believe in Him and to follow His footsteps. According the Jews in doing so He presented Himself as God and this directly contradicts God's very first commandment which is 'I am God' (D20:2). His punishment for this was crucifixion and this has become a symbol for Christianity in many ways.

### Torah denies crucifixion

Crucifixion is a method of punishment which is described in Torah and it should serve as a warning to other Israelites not to go against the laws of God (D21:22). God also warned that the lives false prophets would be taken early (D18:20). Jesus was crucified at the age of 33. Not only is 33 a masonic number (which should raise alarm bells) but it emphasizes the fact that Jesus was a false prophet as His

life was indeed taken early (D13:5). This is in contradiction to the prophets Moses (D34:7), Aaron (N33:39) or Joshua (Josh 24:29). They did grow very old because they followed the laws of Torah. Actually this is the essential lesson of Torah (D6:2). So it is the Torah itself that denies the crucifixion of Jesus/Joshua. Besides all this, God stated that there would never be a greater prophet than Moses ever again not even Joshua/Jesus (D34:10).

### Quran denies crucifixion

The Quran says that Jesus/Joshua did not get crucified. So the Quran also denies crucifixion as the essential part of Christianity. It means that Jesus is not the fulfillment of Torah and He also did not take your sin on His shoulders. Actually the Quran tells that Jesus was indeed threatened but that God intervened. This is exactly what happened to Joshua. After the 12 spies came back (N13:25), that were send out by Moses to check out the promised land (N13:17), 10 of the 12 spies refused to move into the promised land out of fear (N13:31) of mainly enormous giants (N14:33). That disappointed or even angered Joshua (N14:6) and he told the congregation of Israel to fear God, not the inhabitants of the promised land (N14:9). The congregation of Israel said they would stone Joshua to death but then the Lord appeared (N14:10) and intervened.

## **2.9 The fruits of Jesus**

Jesus said that by their fruits you shall know them (mt7:16). And so the same can be said about Jesus because the only thing Jesus actually did in the Gospels is wash the feet of the disciples (joh13:5). He basically admits that He doesn't do anything (jo8:28). So Jesus was often rejected like when He started to preach in His hometown of Nazareth (lu4:16), the Nazarenes immediately threw Him out of the village (lu4:28-30). After Jesus threw devils out of a possessed man, the villagers prayed that Jesus would leave their town (lu8:28-34).

### Samaritans and Jesus

The Samaritans rejected Jesus when He was on His way to Jerusalem (lu10:52-53) because they called Him a Jew and Jews and Samaritans do not mix (jo4:9). This is probably the reason why Jesus did not want His disciples to go and preach in Samaria (mt10:5), which actually confirms that Jesus is indeed a Jew as He did not allow His disciples to mix with the Samaritans.

### Exposure of Jesus

Jesus was accused that He could only cast out devils through the help of Beelzebub (mr3:22, mt12:24, lu11:15). His answer was that that would divide the house of satan (lu11:18, mt12:26) but He didn't divide the house of satan at all. Actually He would make matters 7 times worse for the person from whom He drove out the devils because 7 devils would come back (mt12:43+45). So by driving out devils He actually strengthens the house of satan instead of weakening it.

### Division by Jesus

A classic example of trying to divide is when Jesus said that if you are not with Him then you are against Him (lu11:23). And so there was a lot of division among the Israelites (jo7:12+43) and even the Jews (jo10:19). He would even go to the followers of John the Baptist to sow division (lu7:24, mt11:7). Jesus did not make a secret of His true purpose and that is to divide (lu12:51, mt10:35), that He would bring the sword (mt10:34) because no one can serve two masters (lu16:13, mt6:24). Jesus did however cause a friendship between Pilatus and Herodes who were each others enemies before (lu23:12).

### Fruits of Jesus

One of the fruits of Jesus is the scattering of the tribes of Israel which was foretold by Jesus (jo16:32,

mr14:27, mt26:31). And as a result there is division between Jews and Christians plus Muslims and Christians. Next to this there is also division within Christianity namely the Protestant -, Catholic - and Orthodox Christians. Also many wars were fought and many more were murdered out of the name of Jesus Christ.

## **2.10 The Quran and Jesus**

According to the Quran Mary was actually called Maryam and is said to be a daughter of Imran and she's a sister of Aaron. This is the same Aaron mentioned in Torah which is a brother of Moses and they are Levites. In Quran Maryam is the sister of Aaron. In Torah Mirjam is the sister of Aaron. In Quran the father of Maryam is Imran. In Torah the father of Mirjam is Amran. The gospel of Luke states that Mary is a Levite much like Mirjam (Torah) and Maryam (Quran). So in all religions Mary/Mirjam/Maryam is a Levite and not a Judahite.

### Mary the prophet

In Talmudic Judaism Mary/Mirjam is slandered as a indecent woman. Quran adjusts that image and states that Mary/Mirjam was a very righteous woman. Actually Mirjam/Mary is the only woman to be called a prophet in Torah (E15:20) and even her death is mentioned (N20:01). It's also states that you must have been visited by God in a dream to become a true prophet (N12:6). So Mirjam/Mary was indeed visited by God in a dream otherwise she would not have been called a prophet. So the Torah affirms the Quran and the Gospels.

### Mary, mother of Joshua

The prophecy of Mary/Mirjam was Her pregnancy (G3:20) of the prophet of Joshua. This is the reason why she was the only female prophet. It was Joshua who was the prophet that God foretold (D18:18) at Horeb (D18:16). It was Joshua who defeated evil when he won the war against Amalek (E17:13). It was Joshua that was appointed as the shepherd for the sheep (N27:17). It was Joshua who was named the leader of Israel, taking the throne of Israel (D31:7-8). It was Joshua who lead Israel into the promised land (D31:7). It was Joshua who was chosen by God (N27:18) So Joshua fulfilled all the prophecies of God, to actually be Jesus.

### The time of Mary

Christians and Israelites will immediately point out that the above conclusion is completely incorrect. They claim that if Quran is correct, it would place the birth of Jesus way further back around 1200BC. Or the happenings in Torah were not as long ago as we were let to believe. Actually Jesus from the Gospels and Joshua from Torah are the same person. The Torah confirms the Quran: Mirjam's pregnancy is the prophecy of Joshua, who is the foretold prophet. Joshua meets all the criteria except for the crucifixion.

## **2.11 The Torah and Jesus**

In the second month after the Exodus (E16:1), just after Moses created the water at the rock at Horeb (E17:6), the congregation of Israel was attacked by Amalek (E17:8). Joshua was chosen to form an army to fight Amalek (E17:9) and Joshua won that war (E17:13). Subsequently God told Moses to remind Joshua that Amalek should be wiped out (E17:14), making Joshua the foretold prophet at Horeb which Moses refers to later on (D18:16).



### Temptation of Joshua

After the war against Amalek, God touched down in a cloud on the mountain at Horeb (E19:18). Moses and Joshua climbed up to the mountain (E24:13) for a forty day stay on top of the mountain (E24:18). Moses and Joshua then came down the mountain together again (E32:15-17).

### Childhood of Joshua

The young Joshua never left the tabernacle when Moses and God spoke to each other like friends (E33:11). Moses also credited Joshua for his knowledge of Torah and already at a young age and Joshua gave instructions to Moses (N11:28). The Gospel of Luke tells a similar story about Jesus/Joshua.

### Moses and Joshua

When Moses went up and down the mountain to tell the congregation what God told Moses (E34:32), Joshua, the aid of Moses (E24:13), would have been around to assist Moses. Moses' face however was reflecting the bright light of God (E35:35) and the Israelites feared it (E35:30). This is the incident referred to by the Gospels like Luke 9:30.

### Spies of Joshua

Joshua was chosen by Moses (N13:16) as one of 12 spies to go forth into the promised land to bring back report (N13:18). The trip through the promised land lasted forty days (N13:25).

### Crucifixion of Joshua

After the spies returned, the Israelites wanted to go back to Egypt (N14:4) because they feared the enormous giants (N14:33). But Joshua argued that they should trust God and go into the promised land anyway (N14:9). The Israelites almost wanted to stone Joshua to death but that got stopped by the appearance of God (N14:10).

### Lost sheep of Joshua

When Moses was told that he would die soon (N27:13), he asked God to name a person (N28:16) to lead Israel so that they won't become as lost sheep (N28:17). God answered and told Moses to name Joshua (N27:18) to be put in front of the congregation of Israel (N27:19). Jesus/Joshua said it Himself: I'm here for the lost sheep of the house of Israel (Mat 15:24).

### Sermon of Joshua

When God told Moses to pick Joshua (N27:18), He said to Moses that through Joshua's mouth they would go out and they would go in (N27:21). The sermon on the mount was at mount Abarim (N27:12).

### Warning for false prophets

When two men were making prophecies in the army of Israel (N11:26), Joshua warned Moses to stop them (N11:28). Moses however did allow these men to do what they did (N11:29).

### The suffering of Joshua foretold

Joshua was to lead the handing out of the land that all Israelites were entitled to (N34:17). It was repeated that Joshua was to hand out the inheritance (D3:28) and that was repeated again just before Moses died (D31:7).

### Kingdom of Joshua

After the death of Moses (D34:5), Joshua was the leader of the congregation of Israel (D31:23) and Joshua was full of spirit of Wisdom (D34:9). Jesus/Joshua wasn't king of the Jews, He was the king of the Israelites.

### Fulfillment of Joshua

The prophecy of God that He would send an angel to go before Israel into the promised land (E33:2), was fulfilled in the book of Joshua. In this book Joshua leads Israel into the promised land and hands out the inheritance and in doing so, fulfills the promise of God. Jesus refers to this in Luke 7:27, saying that He was the one to go before into the promised land.

## **Chapter 3 – Judaism**

### **3.1 The life of Judah**

After Ruben, Simeon and Levi, Judah is the fourth son of Lea and Jakob and Lea called him Juda to praise God (G29:35). Juda chose a Canaanite woman to marry (G38:2) and she gave him 3 sons called Er, Onan and Sela (G38:3-5). Choosing a Canaanite as wife is against the law as Noah cursed Canaan (G9:25). Abraham sent his servant to search for a wife for Isaac with the specific instruction not to choose a daughter of a Canaanite (G24:13). This instruction was repeated by Isaac to Jakob (G28:1). So the tribe of Judah could be described as a cursed tribe of halfblood Israelites.

#### **The daughter-in-law of Judah**

Judah gave a woman called Tamar to his firstborn son Er to marry (G38:6). But God saw evil in Er and so killed him (G38:7). According to law Judah's second son Onan should now marry Tamar (G38:8) but Onan refused to impregnate Tamar (G38:9). That cost Onan his life (G38:10) so now Tamar had to wait until Sela would be old enough (G38:11). But Tamar wasn't given to Sela as wife even when Sela was old enough (G38:14). So Tamar tricked Judah into getting her pregnant (G38:24) pretending to be a prostitute (G38:15). Judah had to admit to being the father as Tamar had three items to prove it (G38:26). Judah said that the reason for not giving Tamar to Sela, was that Tamar was more righteous than his third son (G38:26). This incident is the only incident in Torah describing a man visiting a prostitute. Judah however did not commit adultery as his wife recently died (G38:12).

#### **The sons of Judah**

There is no mention of the bloodline of Tamar but this all happened when Judah was not around the congregation of Israel (G38:1). So it is likely that Tamar was a Canaanite herself as well, like Judah's own wife, and she was pregnant of twins by Judah (G38:27). Upon birth, a hand appeared first and the midwife put a scarlet thread on the child's wrist, claiming that that child is the firstborn (G38:28). But the hand with the scarlet thread pulled back, after which a child was born without the scarlet thread on its wrist (G38:29). This child was called Perez. Then the second child appeared with the scarlet thread and was called Zerah (G38:30). After this, Judah has three sons again (Sela, Perez and Zerah) but Judah never went near Tamar again (G38:26).

#### **The spy of Judah**

Two years after leaving Egypt (N1:1), Moses ordered 12 spies to go into the promised land to check it out (N13:2). After the spies returned (N13:25), none of the spies dared to enter the promised land (N13:31) besides Joshua and Caleb (N14:6). As punishment for not trusting God, He sent Israel back into the desert for 40 years (N14:33) and God promised that only Joshua and Caleb would see the promised land (N14:30). There is a similarity between these two men. The bloodline of Joshua, formerly known as Hosea (N13:16), is not clear. Joshua/Hosea is the son of Nun (N13:8) of the tribe of Ephraim (son of Joseph), but it doesn't say who the father of Nun is. The same goes for Caleb, who is the son of Jephunneh of the tribe of Judah (N13:6), as it doesn't say who the father of Jephunneh is. It is reasonable to assume that Caleb is tied to the pregnancy of Tamar, as described above. God said about Caleb that "another spirit was with him" (N14:24). That other spirit may not be the spirit of God (G2:7).

### 3.2 The blessings of Judah

#### The blessings of Jakob

Both Jakob (G43:3-27) and Moses (D33:6-25) blessed all the different tribes of Israel. Jakob prophesied that the other tribes would bow down to Judah (G49:8). The scepter and the lawgiver will not depart from Judah until Shiloh comes (G49:10) and Judah also lays down like lion, like an old lion (G49:9).

#### The blessings of Bileam

Bileam blessed Israel later in the story and he refers to the blessing of Jakob for Judah (N23-24). Bileam's blessing says that Israel will stand up like an old lion and rise like a lion (N23:24). It was God that told him to bless Israel with those words (N23:16). So Judah 'lays down like a lion, like an old lion' but Israel 'stands up like an old lion and rises like a lion'. But there is another blessing of Israel by Bileam that is linked to Jakob's blessing of Judah (N24:9). This blessing is the same blessing as Jakob gave to Judah, namely that Israel would 'lay down like a lion, like an old lion' (G49:9). It contradicts the previous blessing where Israel 'rises like a lion'. But this blessing was given without Bileam going to God first to get approval (N24.1). Later God indicates that He actually wasn't listening to Bileam and that He turned (what he called) a curse into a blessing (D23.5).

#### The blessings of Moses

Moses blessed Judah that God would bring his tribe back to the people and that God would help Judah against his enemies (D33:7). So Judah lays down like an old lion, Israel rises like a lion and God will bring Judah back to the people. This may also refer to the moment where Judah hands over the scepter to Shiloh (G49:10). That probably refers to the prophecy of Moses where a prophet is foretold (D18:15).

#### Jakob's blessing is Bileam's curse

In one of the blessings given by Bileam (when he did not consult with God) he repeats the blessing of Jakob of the lion laying down. God calls that blessing a curse and so He didn't listen. That leaves a question: Did Jakob give Judah a blessing or did Jakob curse Judah? It's Israel that will rise like a lion, the scepter will not stay with Judah and God will have to help Judah to return to the congregation.

### 3.3 The father of Judah

Some Jews like to claim that they are 'Jakob and that Abraham is 'their' father That is indeed true for many of them. However some Jews make it sound like Abraham is the father of the Jews only! But Abraham had many sons and grandsons besides Jakob.

#### 7 Sons

Mother:	Relationship:	Son:	Verse:
Hagar	Maid of Sarah	Ishmael	G16:15
Sarah	Wife of A'ham	Isac	G21:3
Ketura	Wife of A'ham	Zimran	G25:2
Ketura	Wife of A'ham	Joksan	G25:2
Ketura	Wife of A'ham	Medan	G25:2
Ketura	Wife of A'ham	Midian	G25:2

### More sons

Actually Abraham had more sons than this. Next to the sons of Ketura, his second wife (G25:1), Abraham also had sons with maidens (G25:6) during his years with Ketura. Is not further specified how many grandsons came from these sons of the maidens.

### 21 Grandsons

Mother:	Son:	Grandson:	Verse:
Sarah	Isac	Esau	G25:25
Sarah	Isac	Jakob	G25:26
Ketura	Joksan	Seba	G25:3
Ketura	Joksan	Dedan	G25:3
Ketura	Midian	Efa	G25:4
Ketura	Midian	Efer	G25:4
Ketura	Midian	Henoch	G25:4
Ketura	Midian	Abida	G25:4
Ketura	Midian	Eldaa	G25:4
Hagar	Ishmael	Nabajoth	G25:13
Hagar	Ishmael	Kedar	G25:13
Hagar	Ishmael	Adbeel	G25:13
Hagar	Ishmael	Mibsam	G25:13
Hagar	Ishmael	Misma	G25:14
Hagar	Ishmael	Duma	G25:14
Hagar	Ishmael	Massa	G25:14
Hagar	Ishmael	Hadar	G25:15
Hagar	Ishmael	Themar	G25:15
Hagar	Ishmael	Jetur	G25:15
Hagar	Ishmael	Nafis	G25:15
Hagar	Ishmael	Kedma	G25:15

### Claiming Abraham

Some Jews claim that their father was Abraham because they are Jakob. However more than twenty other tribes of the grandsons of Abraham can do the same thing and probably even more. And if their claim is true and the white European is Esau, then the white European can claim that Abraham is 'their father' just as much.

## **3.4 The brother of Judah**

Esau is the first born brother of Jakob (G25:25). Despite being Isac's favorite son (G25:28), Jakob tricked Esau out his first born right and Esau didn't appreciate that (G25:33). Next Jakob and his mother Rebekka tricked Isac into thinking that he would bless Esau with his blessing (G27:24). But actually Isac gave his blessing to Jakob while thinking he was Esau (G27:29). This caused great pain to Esau (G27:34). Isac then blessed Esau to serve his brother Jakob (G27:40) and Esau hated Jakob for what he did (G27:41). The Jews believe that the white European is Esau but history was falsified to promote the 'Esau is Europe' image as reality paints a different picture than the textbook-history stories.

### Edom

Edom is another name for Esau (G25:3) and Edom is a piece of land (G36:16) which is the mountain range Seir (G36:8). Esau's people are called the Edomites (G36:9). Bileam blesses Israel with the ownership of Edom (N24:18). However this blessing was not obtained from God (N24:1) like the ones before (N23:5+16). So God turned (what he called) the curse into a blessing (D23:5), told Israel that Edom is his brother (D23:7) and to leave Edom in peace (D23:6).

### Amalek

Amalek is the 6th son of Elifaz (G36:12) who is the first born son of Esau (G36:10). Amalek is the ancient opponent of Israel (E17:8) and should be destroyed, according God (E17:14). The Amalekites are evil (N24:20) and the battle between Israel and Amalek is waged from generation to generation (E17:16).

## **3.5 The competition of Judaism**

### There is another Torah

Jews claim that their Torah is the perfectly preserved copy of Torah. But that claim is disputed by another group. This group are the Samaritans and their Torah is called the Samaritan Torah. The Samaritans are an ancient biblical people who claim to be the tribes of Ephraim and Manasse (G48:5). These people hold a different copy of Torah and it differs on 6.000 point from the Judaic Torah. That number should make alarm bells ring. The Quran confirms this corruption as it also states that the Torah has been tempered with.

### There is another book of Joshua

The fact that a guy shows up in Joshua 5:13 who says 'I'm the boss now', casts some serious doubts about the reliability of the old testament. So the Samaritans also have a different copy of the book of Joshua. The Samaritans do not regard any of the other books in the old testament as sacred or divine. In fact they heavily criticized Ezra, who established the great Jewish assembly, for making stuff up and misrepresenting information. The Quran confirms this as Islamic traditions says that God actually expunged Ezra, who also wrote Chronicles and Nehemiah, off the list of prophets. The reason for this is that Ezra tempered with Torah.

### There is another temple

According to Samaritan's it was Joshua who laid the foundation of a temple at mount Gerizim (D11:29). Not long after the death of Joshua there was a fierce battle among religious factions within Israel. The result was that the northern tribes, the house of Judah (& Benjamin) and the Samaritans (tribe of Josef) got separated. The house of Judah left for Jerusalem and built an exact copy of the Gerizim temple there and the Samaritans stayed at the temple at mount Gerizim. In the ensuing conflicts the Samaritan temple at Gerizim got destroyed by the Jews (122BC) and the Samaritans claim to have destroyed the temple of the Jews in Jerusalem (70AD). This resulted in the remaining tribes moving north into the northern parts of Europe.

### There is another mountain

The Samaritans pray at the mountain of Gerizim and this mountain is mentioned twice in Torah (D11:29/D27:12). The Jews pray at the temple mount in Jerusalem which isn't mentioned in Torah. The Jews did not reject Jesus Christ as their Messiah, it is the temple of Joshua at mount Gerizim that the Jews rejected. They rejected it by destroying it and the answer was that the Samaritans destroyed the temple in Jerusalem as well. And now the Jews are building the third temple in Jerusalem, rejecting Joshua yet again.

### There is another prophet

God promised to send two prophets. One He foretold at Horeb (D18:16) and anyone who can read, can understand it's actually Joshua (E17:13). God would send another prophet in the future that would come from the brothers of Israel (D18:15). Ishmael, the father of the current day Arabs, is a brother of Israel (G16:15). So the prophet of the Arabs, Muhammed, probably is the prophet referred to by God. The Quran refers to Torah many times and tells Israelites to follow Torah for their own good. That sounds like God to me, as He does the same thing in Torah (D30:16) many times (L18:4). And the Quran also corrects some of the intentional wrong doings to His first book and His prophets. If Muhammed was God's second prophet then the Jews are waiting for an Arab in vain. And it would mean that both prophets of God are rejected by the entire congregation of Israel.

### **3.6 The start of Judaism**

The Hebrew bible is the old testament so it contains the Torah to start with. But it is from the rest of these books where 'the Jews' think they can derive their 'special position' from. However there is something wrong with the way that all started.

#### The book of Joshua

The first book in the old testament, following Torah, is the book of Joshua. In this book Joshua leads Israel over the river Jordan (Josh 3:16). Then Joshua has to circumcise all the children of Israel (Josh 5:3). The reason is that the Israelites who left Egypt, were circumcised but the Israelites born in the desert were not (Josh 5:5). And when Joshua is at Jericho a man appears and Joshua asks him if he is friend or foe (Josh 5:13)? The man says 'no' (meaning neither) but that he is the king/captain of Israel and so Joshua worshipped him (Josh 5:14). Then the man tells Joshua that he is on holy land and that Joshua should take his shoes off (Josh 5:15). From there the book continues with the conquering of the promised land, lessons from Torah and it ends with the death of Joshua.

#### No circumcision

So according the story Moses did not circumcise the boys at 8 days old (G17:12). It means that both God and Moses did not keep the covenant between Israel and God (G17:11). It means that not one single circumcision was performed in 40 years (D29:5). This all happened while God was present during that time guiding Israel through the desert (D1:33). The statement in Josh 5:5 completely contradicts the laws of Torah.

#### No angel

God states He would send an Angel of God when Israel would enter into the promised land (E33:2). Joshua however identifies the new character however as 'a man', not as 'an Angel'. This is not in accordance with Torah.

#### No friend

God states that the people of Israel are His people (D7:6). He guided Israel through the desert for 40 years (D8:2). And He said He would send His angel to bring Israel into the promised land (E23:23). All of this is however not enough for the man to confirm that he is a friend. The Angel of God would have at least confirmed who He is, the man does not do so.

#### No king/captain

Then 'the man' says the he is now the king/captain of Israel. But Joshua is the king of Israel himself (D31:8)! He took over the Job from Moses (D33:5). This strange 'man' has no authority at all over Joshua whom God chose (N27:18)!

### No worship

Somehow the man's claim of leadership is enough for Joshua to bow down and worship this man. Joshua was the foretold prophet (D18:16-18) to lead Israel into the promised land (D31:7). The prophet Joshua would definitely not sin against God's first 4 of 13 commands (E20:2-20) for this man. The man introduces himself in verse 5:13. It may refer to the fifth command of God 'be good to those who keep my commands', skipping the first four commands.

### No holy land

In Torah there is only one instance where Moses had to take his shoes off because he was on holy land (E3:5). This is at the mountain of Horeb where God appeared to Moses in a burning bush (E3:2). There is no other 'holy land' according Torah. The man is therefore wrong in stating that Jericho was holy land and the prophet Joshua would have known this (Josh 5:15).

### No prophecy

The prophecy of God is that He would send His Angel (E33:2) to go before Israel. An Angel would bring congregation into the promised land (E23:23). The Lord is mentioned in the book of Joshua but the Angel is not. That means that God's prophecy is not fulfilled in this book.

### No chosen people

Torah debunks the book of Joshua. It means that the entire story line of Samuel, Saul and David started with a false book. It doesn't mean that the rest of the Old Testament is now completely wrong. But it does mean that one can question the true meaning of it. In the end however, the lost tribes of Israel went to Europe. The white European is an Israelite but Jews are let to believe (or want to believe) he's Esau. And so Israel is a house divided.

## **3.7 The church of Judaism**

It is difficult to generalize the Jews so I won't. There are simply too many sides to Judaism, some good and some bad. A lot of Jews admit to this as well and so criticize their own people. But it can be claimed that at least some Jews are worshipping themselves. Let's put it into a more correct perspective.

### Jews are the chosen people

It's the Levites that are the chosen people as God considers them as firstborn son (N3:12) and God is the inheritance of the Levites (D18:2). Besides that, it's all of the congregation of Israel (D32:9) that was called the son of God (E4:22).

### Anti semitism

Say anything remotely critical about Jews and you are labeled an anti-semite, which means that you simply hate the Jews. But this shuts down any normal conversation and Jews deny themselves individual religious growth by not listening to arguments.

### The promised land

All of the tribes of Israel can claim the promised land (G35:12). The size of the property per tribe is already predetermined (N26:54).

### God gave the book to the Jews

Moses wrote Torah (D31:24) and he's a Levite (D16:15-19), not a Jew. Then Moses instructed the



entire congregation of Israel (D1:1) of which Judah was only a part.

#### The moshiach

Moses confirmed the coming of a prophet but not perse one from the line of Judah (D18:15). One could argue that this prophet was actually Muhammed.

#### One nation

A nation is the same as a tribe/family (E33:13). God actually points this out quite clearly that a nation is more then just land (G34:21). All 12 nations/tribes form the nation/tribe of Israel (E24:4).

#### One religion

The Samaritans have their own Torah and Quran warns of the corruption of the Judaic Torah. The rest of Judaism starts with a guy saying 'it's me!' and then took over from Joshua (Josh 5:13).

#### One race

Current day Jews are actually a mix of people including Israelites (from different tribes of Israel) and non-Israelites.

#### The third temple

The famous third temple of the Jews is built in a place which is never mentioned in Torah. The place that is mentioned (D11:29) was destroyed by the Jews and is now disregarded by them (D27:12).

#### Textbook history

Jews do not appreciate any questioning of textbook history. That undermines the created image that Europe is Esau (G25:25) and the justification of the foundation of the country of Israel.

#### The persecution of Jews

The tribe of Judah never left the area where they ended up. But there was a genocide all over Europe! The religious Israelites (who didn't follow false Gods in Europe) were labeled as Jew. However none of them came from the land that Judah never left, because all of them were members from the lost tribes. It's called re-branding!

## **Chapter 4 – Torah**

### **4.1 The altars**

#### Altars and locations

12 altars have been built on 10 separate locations or sites:

Altar	Site	Verse	Who	Where
1	1	G8:20	Noach	Mountains of Ararat (G8:4)
2	2	G12:7	Abram	Sichem in the land of Canaan (G12:6)
3	3	G12:8	Abram	Beth-El
4	4	G13:18	Abram	The forest of Mamre at Hebron
5	5	G22:9	Abram/Isac	The land of Moria (G22:2)
6	6	G26:25	Isac	Berseba (G26:23)
7	2	G33:20	Jacob	Sichem in the land of Canaan (G33:18)
8	3	G35:7	Jacob	Beth-El (G28:19)
9	7	E17:15	Moses	The rock at Horeb (E17:6)
10	8	E24:4	Moses	The mountain at Horeb
11	9	E37:25	Bezaleel	The golden (E37:26) incense altar for the Tabernacle
12	10	E38:1	Bezaleel	The brass (E38:2) burnt offering altar for the Tabernacle

### **4.2 Angering God**

#### Breaking the law

The number of supposed Jewish casualties during the second world war comes from Torah. It was 600.000 Israelites (E12:37) that angered God 10 times (N14:22). During the first two years in the desert, the Israelites sinned against the first ten commandments (E20:2-17). This angered God and He send the entire congregation of Israel into the desert for 40 years (N14:22-23).

#### I am God

In the first month in the desert the Israelites couldn't find fresh water (E15:23) and they were upset about it (E15:24). So God instructed Moses to throw a piece of wood into some contaminated water to make it drinkable (E15:25) and He confirmed that He is God (E15:26/E20:1).

#### Don't bring other gods before God

After the tabernacle was erected the first time (E40:17), the sons of Aaron brought 'strange fire' in front of the Lord (L10:1). You are not supposed to bring other god's before God (E20:3) and so God immediately killed Nadab and Abihu (L10:2).

#### No Idols

During the stay of Moses with God the first time on top of the mountain for 40 days (E24:18), the Israelites didn't trust it anymore (32:1) and made a golden calf to worship (E32:4). This is in violation of the third command (E32:8/E20:4).

#### Don't serve other gods

At the mountain of Horeb the Israelites found no water to drink (E17:1) and the people rebelled against

Moses (E17:3). God then instructed to hit a rock with his staff so the congregation would have water (E17:6). But doubting the faith in God (E17:7), will lead to serving other gods (E20:5).

#### Be kind to those who serve me

Mirjam and Aaron spoke against Moses for having a non-Israelite wife (N12:1). God was angry (N12:9) and asked why they spoke out against God's faithful servant (N12:7/E20:6) behind his back (N12:8).

#### Don't curse God

One day the son of a Egyptian father and an Israelite mother of the tribe of Dan cursed God (L24:10-12). The Israelites were instructed to stone the accused to death (L24:16) because of the violation of the law (E20:7). This curse is why the tribe of Dan is not mentioned in the book of Revelation.

#### Keep Sabbath

The Israelites were hungry and so God provided bread (E16:3-4). They were to gather bread every day except on Sabbath (E16:5). Some Israelites gathered bread on Sabbath anyway (E16:27) and God wasn't happy about that (E16:29/E20:8).

#### Honor your parents

At a place called Thabera (N11:3), the Israelites were complaining which was evil in the eyes of God (N11:1). You should remember that the purpose of the law of God is to lengthen your life (E20:12).

#### Don't murder

After the spies returned from the promised land (N13:25), the congregation of Israel almost wanted to stone Joshua and Caleb to death (N14:10) because Joshua and Caleb proposed to trust God and go into the promised land (N14:8) despite enormous giants (N14:33). But God appeared (N14:10) so this murder was not carried out (E20:13).

#### Don't commit adultery

The evil people in congregation of Israel were lusting for meat (N11:4) which angered God (N11:10/E20:14).

### **4.3 Food and soul**

#### The soul

God makes it perfectly clear what the soul of all life is. The soul of every human, animal and bird is the blood running in the veins. Yes, your blood is your soul. And anything you eat will be taken into your blood (and thus your soul) by your digestive system. Despite Jesus' claim, if you consume anything impure, it will stain your soul. God makes it clear that you should not stain your soul with impure food. So don't do that!

#### Animals

God considers the camel, the rabbit, the hare and the pig as unclean. This has to do with the fact that their digestive system actually throws up food after swallowed the first time. These animals will then have to chew and swallow their food a second time. Why the Christians eat pork is a mystery to me. God is straightforward on this subject and Christ cannot overrule Him. He is also clear that you can eat as much meat as you want. God is not a vegetarian, on the contrary.

## Birds

There is a list of birds you should not eat. This list comprises the hawks, raven, bats, owls and a whole bunch of others. Please study this list yourself. It starts at Deuteronomy 14:11.

## **4.4 In the desert**

### Going to the desert

The entire period of Israel's 40+ year stay in the desert covers about 2/3rd of the 5 books of Moses. It begins with the night of the Lord where He kills all firstborns of Egypt (E12:12) after a stay of 430 years in Egypt (E12:41). In that night Moses and Aaron instructed Israel to pack and leave (E12:31). The congregation of Israel then left Egypt and traveled to Etham at the end of the Sinai desert (E13:20). Here Moses opens up the Gulf of Aqaba and the children of Israel cross it (E14:22) and the Egyptians get swallowed by the water (E14:27).

### Water in the desert

In the first month Israel traveled south along side the Gulf of Aqaba (E15:22). As they couldn't find any water God then had Moses throw a piece of wood in a pool of water to purify it (E15:25). In the second month of their stay in the desert (E16:1), God started to feed Israel bread (E16:15) and they would eat the same bread for the entire 40 years (E16:35). When Israel runs out of water again, Moses hits a rock at Horeb which produced enough water for all (E17:6). This place is called Meriba (E17:7) and immediately after this, Israel gets attacked by the Amalekites (E17:8). It is after this war when Joshua was announced as the prophet (E17:14) which Moses referred to later on (D18:16).

### Mountain in the desert

In the third month Israel arrives at a mountain called Horeb (E19:1) at a place called Rifidim (E19:2). This is where God touched down on the mountain with great smoke and lighting and a loud noise (E19:16). The entire mountain was shaking and smoking (E19:18) and God told Israel the thirteen commandments (E20:1-17). The scene scared the Israelites and they backed away from the mountain (E20:18). After this, Moses went up the mountain and stayed away for 40 days (E24:18) so that God could give Moses stone tables containing the law (E24:12). Because Moses stayed away so long the Israelites didn't trust it anymore (E32:1) and decided to make a golden calf to worship (E32:4). But when Moses returned at the bottom of the mountain and he saw the golden calf, it angered Moses and he threw down the stone tablets from God (E32:19). Moses went back up the mountain to ask God to forgive the congregation for this evil (E30:31). Moses was then instructed to make new tablets (E34:1) and after a third stay on the mountain top of 40 days (E34:28), Moses came down with new stone tablets (E34:29).

### Stay in the desert

In the second month of the second year (N1:1), God ordered all the male Israelites over 20 years old counted (N1:2). The total number of males over 20 is 603,550. A few days later (N10:11) Moses is ordered to send 12 spies into the promised land (N13:2). The spies returned after 40 days (N13:25) and besides Joshua and Caleb (N14:6), none of the other spies dared to enter the promised land (N13:31). This angered God (N14:22) and He promised that none of the congregation of Israel would enter the promised land (N14:23) besides Joshua and Caleb (N14:30). God told everybody that their dead bodies would remain in the desert (N14:29) as Israel would stay in the desert for 40 years (N14:33). The number of years of this punishment matches the number of days that the spies were gone (N14:34).

### Out of the desert

After some 39 years (N21:10-20) the congregation of Israel arrives at the fields of Moab on this side of the Jordan river (N22:1). Here another count of the male Israelites over 20 years is conducted (N26:2) and the total number of Israelites is 601.730 (N26:51). However no Israelite of the first count survived the 40 year stay in the desert (B26:64), besides Kaleb and Joshua (N26:65). Moses is the very last survivor but he will not go into the promised land as Moses dies on this side of the Jordan river (D34:5). Moses was not allowed to go into the promised for his lack of faith (N20:12), the second time the congregation of Israel needed water (N20:2) at Meriba (N20:13). The entire stay in the desert including stopping at Horeb twice, has lasted for 40 years and 11 months (D1:3).

## **4.5 The holidays**

### Purpose

The sacred holidays are sacred to God and you are required to honor these holidays. They have the purpose to remember yourself of who you are and what God did for you. They are also meant to celebrate God Himself as your creator. Without Him you wouldn't be at all.

### Sabbath

The foremost holiday that God absolutely wants you to keep is Sabbath. Sabbath is the 7th day of the week and is a day of rest and contemplation. On Sabbath we celebrate the finishing of the Earth after 6 days of work by God. Despite what Christians believe this is not Sunday. Sabbath lasts from Friday (sundown) until Saturday (sundown). White Christians should know that Sabbath is actually a holy day for you as an Israelite. All other days of the week you are supposed to work but on Sabbath you shouldn't do anything at all.

### Passover

The holiday of Passover is to remember the Exodus the night that God lead the Israelites out of Egypt. Passover is celebrated on the 14th day of the 1st month of the Israelite calendar. It lasts one day from sundown to sundown. We remember on this day all the miracles that God performed to destroy Egypt and the splitting of the sea.

### The feast of the unleavened bread

Directly after passover the feast of the unleavened bread starts, It lasts for 7 days and we celebrate the fact that God fed us all bread during our 40 year stay in the Desert.

### The feast of weeks

No specific time or date of year or length is mentioned in Torah about this holiday. But this holiday is to celebrate the first wheat coming of the land after being planted in the beginning of the season.

### Memorial of blowing of trumpets

This is one extra day of sabbath to be observed. This day should be celebrated on 1st day of the 7th month.

### Day of atonement

Starting on the evening of the 9th of the 7th month, the day of atonement lasts until the evening of the 10th day. On this day you will be forgiven sins through the offering of a goat and the releasing of a scape goat.

### The feast of tabernacles

This feast starts on the 15th day of the 7th month and lasts for 7 days. You are required to live in booths. This is to remember the fact that the Lord made you live in booths after the Lord took you out of Egypt.

## **4.6 The laws**

In the book of God you will find 613 laws. Of the 613 laws there are 248 do's and 365 don't's. These included the famous 10 commandments which are actually 13 commandments. It was these 13 commandments that were written by God Himself on the clay tablets. God handed these tablets over to Moses to give them to the rest of Israel. This all happened during Moses' 40 day stay with God on the top of the mountain. Upon arriving back at the bottom of the mountain, Moses saw that Israel was worshipping a golden calf. He then broke the tablets out of anger. Later however God wrote another set of tablets and gave those to Moses.

### The thirteen laws of God

1. I am God who lead you out of Egypt
2. Do not bring other god's before Me
3. Do not make statues of anything on earth or in heaven
4. Do not kneel before or serve other god's
5. Show mercy to those who love Me and keep My laws
6. Do not use My name in vain
7. Keep my sabbath
8. Honor your father and mother
9. Do not murder
10. Do not commit adultery
11. Do not steal
12. Do not bare false witness against another person
13. Do not covet your neighbours belongings

### Common laws

Unknowingly most people actually already abide by most of God's laws as many of them are logical to good people. These are laws like being upright and just in your life or not to go to bed with your aunt or sister. Neither should you oppress other people, spread false rumors or curse your parents. You stand up and make room for the elderly, give to the poor and you should love your fellow human being. You should not be intimate with animals, ridicule the blind or deaf and you should not steal or rob. But many people are athiests and do not believe in God at all. They are the ones who forget the first law as they love themselves more then God. These people have had their warnings.

### Purpose of the laws

The purpose of following the laws is to lengthen your life. God makes this perfectly clear in His book. It is God that will take your life. If you keep His laws perfectly He will forward that moment into time. If you break His laws He will take your life sooner.

### Don't forget

Very first thing God said to His creation it to multiply yourself. And another thing you shouldn't forget is that you are to serve Him with joy in your heart. He asked you to walk in His footsteps.

## 4.7 Human lifespan

This is the lifespan of humans from Adam to Moses. The lifespan dropped considerably from Noah who got 950 years old to Moses who got 120 years old. You can also see the overlapping lifespans from Noah to Isac. It's quite amazing but Noah knew Abraham and Sem knew Jacob. Notice how all people from Noah to Isac died before Israel found refuge in Egypt (G47:9), which happened after the death of Isac (G35:29). Probably God is already working toward His promise that no one would get out of the desert (N14:29).

Verse	Name	Age	Noach	Sem	A'sad	Selah	Heber	Peleg	Rehu	Serug	Nahor	Terah	A'ham	Isac
G5:5	Adam	930												
G5:8	Seth	905												
G5:11	Enos	905												
G5:14	Kenan	910												
G5:17	Mahalel-El	895												
G5:20	Jered	962												
G5:23	Enoch	*365												
G5:27	Methusalach	960												
G5:30	Lamech	777												
G9:29	Noach	950	o											
G11:10-11	Sem	600	*	o										
G11:12-13	Arfachsad	438	*	*	o									
G11:14-15	Selah	433	*	*	*	o								
G11:16-17	Heber	464	*	*	*	*	o							
G11:18-19	Peleg	239	*	*	*	*	*	o						
G11:20-21	Rehu	239	*	*	*	*	*	*	o					
G11:22-23	Serug	230	*	*	*	*	*	*	*	o				
G11:24-25	Nahor	230	*	*	*	*	*	*	*	*	o			
G11:32	Terah	205	*	*	*	*	*	*	*	*	*	o		
G25:7	Abraham	175	*	*	*	*	*	*	*	*	*	*	o	
G35:28	Isac	180		*	*	*	*		*		*	*	*	o
G48:28	Jacob	147		*	*	*	*					*	*	*
G48:28	Levi	137												*
E6:17	Kehath	133												
E6:19	Amran	133												
D34:7	Moses	120												

\* God took Enoch's life early (G5:24).

## 4.8 The miracles

Besides the power to create this world and all life, God's power on earth is stunning. Torah gives you many examples of this. But God is not the only one who can perform miracles. It is indicated that wizards can perform at least some of His miracles. The wizards miracles are marked with a star but note how powerful wizards are.

### a comprehensive list

- Killing people on sight
- Opening the earth to expose hell
- Flooding Earth
- Create fire snakes
- Make animals talk
- Turn a scepter into a dragon\*
- Turn water into blood\*
- Create a rain of frogs\*
- Let lice emerge everywhere\*
- Let insects emerge everywhere
- Create disease among all cattle
- Create skindisease among all people
- Create a giant hailstorm
- Create a cloud of grasshoppers
- Kill all first born
- Split the sea
- Create a flowing water stream out of dry rock
- Burst into flame



#### 4.9 The timeline

This is the timeline which can be found in Torah.

Verse	Father/Happening	Son	Years	Counting up	Counting down
G5:1	God	Adam	0	0	2688
G5:3	Adam	Seth	130	130	2558
G5:6	Seth	Enos	105	235	2453
G5:9	Enos	Kenan	90	325	2363
G5:12	Kenan	Mahalal-El	70	395	2293
G5:15	Mahalal-El	Jared	65	460	2228
G5:18	Jared	Henoch	162	622	2066
G5:21	Henoch	Methusalach	65	687	2001
G5:25	Methusalach	Lamech	187	874	1814
G5:28	Lamech	Noach	182	1056	1632
G5:32	Noach	Sem	500	1556	1132
G7:6	The flood		100	1656	1032
G11:10	Sem	Arfachsad	2	1658	1030
G11:12	Arfachsad	Selah	35	1693	995
G11:14	Selah	Heber	30	1723	965
G11:16	Heber	Peleg	34	1757	931
G11:18	Peleg	Rehu	30	1787	901
G11:20	Rehu	Serug	32	1819	869
G11:22	Serug	Nahor	30	1849	839
G11:24	Nahor	Terah	29	1878	810
G11:26	Terah	Abraham	70	1948	740
G21:5	Abraham	Isak	100	2048	640
G25:20	Isak	Jakob	40	2088	600
G47:9	Arrival in Egypt		130	2218	470
E12:41	Exodus to the desert		430	2648	40
D34:7	Out of the desert		40	2688	0